



Asian Seed Congress  
2009  
THAILAND  
APSA 15th Anniversary

**ASIAN SEED CONGRESS 2009**  
22<sup>nd</sup> Fl., Centara Grand at Central World  
Bangkok, Thailand  
8-12 November 2009  
**Tentative Programme**

**Sunday, 8 November**

0700-1330 APSA Golf Tournament  
1000-1700 Registration Opens (*Lobby 22<sup>nd</sup> Floor*)  
0830-1700 Pre-congress workshop (*Lotus Suite 7*)  
1300-1700 Exhibition and Trading/ Private Meetings Rooms  
(*Ballroom B*)  
1700-1900 APSA Executive Committee Meeting (*Lotus Suite 12*)  
1930 APSA Executive Dinner  
(*Invited guests only*)

**Monday, 9 November**

0830-1700 Registration/Spouse Registration  
0830-1400 Exhibits and trading/ private meeting rooms open  
0830-1400 **Technical Session** (*Lotus Suite 5 to 7*)  
1230-1400 Lunch / APSA Advisory Council Luncheon Meeting  
1400 **Closing of Trading Rooms/Exhibition Area**  
1500-1700 **INAUGURAL SESSION** (*Ball Room A*)  
1830 – 2100 Welcome Cocktail Party (*Lotus Garden 26<sup>th</sup> Fl.*)

**Tuesday, 10 November**

0830-1700 Registration  
0830-1700 Exhibits and Trading / Private Meeting Rooms Open

**MEETINGS OF STANDING COMMITTEES**

0830 – 1200 SC on International Trade and Quarantine  
(*Lotus Suite 7*)  
0915 – 1200 SC on Intellectual Property Rights (*Lotus Suite 5 & 6*)  
1330 – 1600 SC on Seed Quality (*Lotus Suite 7*)  
1600 - 1800 National Seed Association / APSA Meeting  
(*Lotus Suite 5 & 6*)

**Wednesday, 11 November**

0830-1500 Exhibits and trading/private meetings open  
**SPECIAL INTEREST GROUP MEETINGS**  
0830-1200 SIG on Vegetables  
Sub-committee on Flowers (*Lotus Suite 7*)  
0900-1200 SIG Hybrid Rice (*Lotus Suite 5 & 6*)  
1000-1200 SIG on Forage & Amenity Seeds (*Lotus Suite 12*)  
1330-1430 SIG on Field Crops (*Lotus Suite 7*)  
1430 **Closing of Trading Rooms/Exhibition Area**  
1500-1700 **APSA GENERAL ASSEMBLY MEETING**  
(For APSA members only) / (*Lotus Suite 5 to 7*)

- President's Report
- Adoption of minutes of last General Assembly Meeting
- Director's Report
- Financial Report
  - Adoption of:
    - 2008 financial results
    - Budget for 2009 and 2010
    - Appointment of 2009-2010 auditor
- Election of members to the Executive Committee
- Turnover of APSA Presidency
- Closing Remarks

1830 – 2230 Grand Banquet (*Ballroom A*)

**Thursday, 12 November**

**0830-1130 APSA Executive Committee Meeting**  
0700-1700 Post-Conference Tours

\*Coffee / Tea break on 9-11 Nov at 1000 and 1400 hrs

\*Lunch on 9-11 Nov at 1200